

DESTINY

The Magazine of National Life



MERRIMACK RIVER

View From Chestnut Hill, Merrimac, Massachusetts
(See Inside Cover)

HISTORIC NEW ENGLAND

THE COVER picture on this issue of DESTINY is taken facing east, overlooking the Merrimack River as it flows toward the Atlantic Ocean. The white "salt box" house located in the foreground, at the corner of Locust Street and the River Road, Merrimac, Massachusetts, was home to the Editor of DESTINY in earlier days. The picture itself was taken from Chestnut Hill, on what was formerly the Rand Farm.

There is an interesting bit of history associated with these so-called "salt box" houses (somewhat like the old-fashioned salt boxes in appearance), which consisted of two stories in the front and the roof coming down in the rear to make only one story at the back. During the Colonial days the King of England undertook to levy many forms of taxes upon the New England settlers. One such tax was upon two-story dwelling places. In order to avoid having to pay this tax, the "salt box" houses were designed and built by New Englanders with only one story in the rear. Therefore, they could not be classified as a two-story house.

Prior to the year 1724 what is now the town of Merrimac and Merrimacport was known as Jamaica. The first settler of Jamaica, Edward Cottle, built a house prior to 1654 at the foot of Locust Street, overlooking the Merrimack River. By the year 1666 there were only seven families who had settled in this locality. But as the fear of Indian raids grew less and less year by year, the eagerness for land possessions, which characterized the settlers of New England, pushed the wave of population further and further into outlying districts. Yearly new families and new names were added to the settlement. Today Merrimac is a thriving town, the center of which is about a mile west of the bank of the Merrimack River.

Merrimac, Massachusetts, a little more than thirty miles from Boston, is the national headquarters of the Anglo-Saxon Federation of America and here the editorial offices of Destiny Publishers are located. The surrounding hills, valleys and plains largely share the picturesque qualities for which both New England and the shores of the Merrimack River are distinguished.

The town of Merrimac itself has an interesting history. At a very early period brick-making was a business of no small importance. At Merrimacport, on the shore of the Merrimack River, earthenware was made as early as the year 1790. Tanneries and copper shops were common in the 1820s and 30s. Trade was carried on with the West Indies. However, carriage-making became the great manufacturing business of this locality. In the early part of the Twentieth Century, the Sultan of Turkey, in purchasing an ornate carriage

for himself, selected one made in Merrimac, Mass., from a catalog showing pictures of Merrimac's fine carriages. The American Ambassador to Turkey was instrumental in bringing the catalog to the attention of the Sultan.

The Merrimack River is one of the most picturesque streams in New England. It rises in the hills of New Hampshire and wends its way to the sea through northeastern Massachusetts. This river was a noted waterway among the aborigines long before the white man came to these eastern shores of the new world. So many plunges did the river make that the Indians of the north called it the Merrimack, or "river of broken waters."

Another legend, told among the Algonquins of the valley of the St. Lawrence, was to the effect that beyond the "great carrying-places" ran a swift river filled with fish, and forever guarded at its north gateway by "an old man with a stone face," whose environments were grounds too sacred to them to be trod by warrior's foot.

In those early times the river was the haunt of several varieties of fish. Even after Haverhill was settled, East Haverhill was known as Shad Parish because of the abundance of the fish in the Merrimack. Sturgeon was so abundant that the southern Indians called the river Monomack, or the "river of sturgeons." The river was so full of salmon, which became such a glut on the market that it was often stipulated in the indentures of apprenticeship that the young men should not be forced to eat salmon more than six times a week.

The white man began to settle in the Merrimack Valley only seven years after the Pilgrim fathers landed at Plymouth. Many changes have occurred throughout the entire valley since those early days.

"By thy fair stream the red man roams no more.
No more he snares the artful trout, or lordly salmon's spear;
No more his swift-winged arrow strikes the deer."

The River of Broken Waters, the Merrimack, has found the white man utilizing its latent power, building dams and harnessing its waters for industrial purposes. The march of civilization has altered the landscape, and the fish are found no more in the river as in former times. Yet, in spite of all this, there is still beauty in the bordering scenery which testifies to the original Divine purpose that "out of the ground made the Lord God to grow every tree that is pleasant to the sight, and good for food." New England is indeed a pleasant land, as all those who have followed the course of the Merrimack River will gladly testify.



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Contents

All Things Continue	173
Brainwashing Smokers	174
Bring Them Forth	171
Chickens to Roost	172
Divine Compulsion	188
Forty-Nine	174
Historic New England	170
Impasse and the Way Out	175
Middle East Aflame	172
Month By Month	181
Not a Preacher	187
Review of World Affairs	179
Storm Signals	172
The Thrashing Floor	174
What I Believe About the Anglo-Saxon	183
Why Stress That Anglo-Saxons are Israel?	190



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THE MARCH OF HISTORY

Bring Them Forth

In *Look Magazine* for July 8, 1958, in "Why Dulles Won't Quit," by Richard Wilson, four statements were published, attributed to Secretary of State John Foster Dulles as his outlook in the present ideological conflict with the Soviets:

"The institutions of peace he conceives are: 1) A growing body of international law to define the rightful conduct of nations in their relations with one another. 2) A way of changing that law so that it conforms with the realities of changing concepts of what is just. This would be some form of a world body or international conference, perhaps like the recent 'Law of the Sea' conference at Geneva. 3) Organized sanctions to deter those who would negate the rule of law and the principles of justice by aggression. 4) A judicial process — world court — to adjudicate disputes over actions involving agreed principles of law and justice."

The comments go on to observe:

"He [Dulles] is planning for a cold war that may last 50 to 100 years. He is blueprinting four institutions to establish lasting peace. He foresees a new Red threat through trade and subversion. He thinks Russia can be maneuvered into living at peace."

Every one of these pronouncements, except the Red threat through trade and subversion — and even this will be of short duration — is not confirmed by the

Divine substantiation of "Thus saith the Lord," as set forth by His prophets. There will be no cold war of 50 or 100 years in duration. In fact, this present phase of the conflict with Soviet Russia is about to end with the Kremlin striking southward into the Middle East. We have the "more sure word of prophecy" that God will "bring them forth," precipitating the final phase of world conflict in the Battle of That Great Day of God Almighty (see Ezekiel 38).

Secretary of State Dulles' blueprint for lasting peace has absolutely no possibility of coming to fruition. After all, can bandits be expected to respect international law? As far as a conference to establish its validity is concerned, how long would the governmental leaders of Soviet Russia abide by the pronouncements of that conference? From past performances just long enough to suit their purposes and, when the violation of agreements serve those purposes better, they would not hesitate a moment to set aside all commitments.

The reference to organizing sanctions to deter those who would negate the rule of law has proved to be ineffective in the past and will certainly fail to operate while the world stands in fear of sudden aggression on the part of the Soviets who, if sanctions were imposed, might strike in retaliation.

Finally, Mr. Dulles suggests a judicial process, a world court, but here again the question is one of

agreeing to law and justice and foregoing the use of military might, a condition which Russia would never assent to. No decision by a world court contrary to the wishes of the men in the Kremlin would be obeyed by them.

Insofar as maneuvering Soviet Russia into living at peace, it would be easier to persuade the leopard to change his spots or the Ethiopian his skin. Soviet Russia is not for peace, never has been and never will be except on her own terms. Those terms are such that no peace-loving nation can accept them.

What Secretary of State Dulles needs to know is that there is a Divine plan of action to be followed in dealing with Soviet Russia and none of his suggestions conforms with the requirements of that plan. In view of what is now taking place in the Middle East, it would be well for readers of DESTINY to reread "Hooks in the Jaws," in DESTINY for November 1950, now found in two chapters in *Documentary Studies*, Volume III, pages 309-322.* Addressing Gog of the land of Magog (Soviet Russia and her satellite hordes), the Prophet Ezekiel transmitted the Lord's command, translated revealingly in the Smith and Goodspeed version:

"Be ready, and keep ready, you and all your host mustered about you; keep yourself in reserve for me. For after many days you shall be called up for service, in the end of the years you shall march against a land restored from desolation." (Ez. 38: 7-8, *Smith & Goodspeed Trans.*)

"The rendering of these verses in Ezekiel's 38th chapter, as given in the Smith and Goodspeed translation of the Scriptures, is of inestimable value, for the Lord's purpose is highlighted by the wording used. With the close of World War II, all nations, save Russia alone, demobilized their armies and prepared to return to peaceful pursuits. But the Kremlin stepped up its program of military preparedness, keeping ready for war. Furthermore, Russia began to expand her program to include the satellite nations around her, assembling their troops also in preparation for aggressive warfare. What the godless and tyrannical leaders in the Kremlin have overlooked, however, is that their preparation for war is being carried out under a Divine edict issued nearly three thousand years ago! The Lord declared, 'Keep yourself in reserve for me.' Thus, the evil aggression they are planning is to be used of God to glorify Him and, in the coming judgment He will visit upon them, there will be demonstrated to the world the undeniable fact that He is the Lord God of all the earth." (*Documentary Studies*, Vol. III, p. 317.)

Soviet Russia is now preparing for the fateful day when the Divine signal will be given for her to march southward.

Storm Signals

EVEN THOSE who are not fully informed about the boundaries by which Biblical chronology defines the period of the *Night of Alarm* are conscious of the fact that we are now living during a time when storm signals are flying. The following excerpt is taken from the July 1958 *Herald of His Coming* and is confirma-

*Three volumes available. \$5.00 each postpaid; any two in one order, \$9.50; all three in one order, \$15.95 postpaid. Destiny Publishers, Merrimac, Mass.

tory evidence that all those who are aware of the times and seasons in which we are now living agree that, by whatever name this period is designated, it is indeed a time of trumpet and alarm:

"Bitter night winds, approaching hurricane velocity, are sweeping over the entire globe. These winds, screaming with fury, and pregnant with foreboding, are whipping to tatters the storm flags flying above every realm of present-day life.

"Storm signals are now fluttering so wildly that no person with a minimum of moral discrimination can fail to understand their unmistakable warning.

"We are living in a night of total crisis. Evil men are seeking to dethrone God from His place in the universe. Two global wars have brought men, not to their senses, but to the brink of penultimate disaster.

"Revolution and revolts flame almost everywhere. The biggest business on earth is the rearmament business. Everywhere men stand at arms. Everywhere they peer from radar screens, watching — watching — as a global night comes on apace."

The inexorable sweep toward the ultimate crisis in the Middle East is accelerated by fast-moving events in that area. The very territory, the nations and places which the prophets warned would signal the imminence of the greatest conflict of all the ages, occupy prominent headlines in the daily news today. Indeed, the storm signals are flying high, but because of abysmal ignorance on the part of most Christians in regard to the words of the prophets, they are unable to read their meaning aright.

Middle East Aflame

AS WE ARE about to go to press the Middle East has erupted in a new series of crises, with world attention focused on Lebanon and Iraq. Restraints which have been held in check for so long are now strained to the breaking point. The nations, unknown to their leaders, are rapidly moving into position for the Battle of That Great Day of God Almighty.

All those who are aware of the prophetic importance of the momentous events soon to transpire in this central land know too that they signal the imminence of happenings of even more significant import. Climactic developments are destined to mark the closing hours of the present Night of Alarm. In the light of this, it cannot be too strongly stressed that this is a time to be daily alert and watchful, as admonished by Jesus Christ our Lord.

Chickens to Roost

IT IS DIFFICULT for us to get overexcited when the pot calls the kettle black, for both the Democrats and the Republicans are tarred with the same brush insofar as influence-peddling is concerned. Government officials, and even Congress itself, have become subject to pressures exerted through gifts of one kind or another. Only recently both the Senate and the House were the recipients of an award from the Anti-Defamation League which, as stated in DESTINY for April 1958, in

"Tying Their Hands" (pp. 77-78), tied the hands of the legislative branch of our government to prevent it from taking any forthright action against this subversive organization.

Now the assistant to the President of the United States, Sherman Adams, is involved, who, because of his opposition in the past to others who were not in agreement with him, reminds one of Friedrich Von Logan's *Retribution*:

"Though the mills of God grind slowly, yet they grind exceedingly small;
Though with patience He stands waiting, with exactness grinds He all."

This is not idle rhetoric but gives poetical expression to a fundamental law of Divine action. No one is immune from its operation. Every one who holds public office is not only responsible to the people whom they have elected to serve, but they are also responsible to God who will not hold them guiltless if they are faithless to the trust imposed upon them.

When reviewing the attitude the present Administration has taken toward those who in the past endeavored to expose the activities of the enemy within, it is quite clear that the law of retribution is operating. Sherman Adams, and even President Eisenhower himself, were actively opposed to the investigations made by the late Senator Joseph McCarthy. The Senator was hounded and humiliated at every opportunity and the exposures he made were belittled whenever possible. The very men now feeling the pressure of the investigation into influence-peddling were responsible for those shameful attacks upon Senator McCarthy. With what exactness God grinds as He metes out justice to all!

All Things Continue

BECAUSE OF THE disbelief with which Peter was often confronted, he quotes those whom he calls "scoffers" in words which were applicable to his day and prophetic of our time as well:

"Where is the promise of his coming? For since the fathers fell asleep, all things continue as they were from the beginning of the creation." (II Peter 3: 4.)

He cited as an example of their stupidity their failure to take into consideration the Deluge of Noah's day that destroyed the world of that time and brought into being a whole new order of the ages. The agnostic spirit abroad today is no different than it was then. In a daily newspaper an editor referred to the headlines of two years ago. Because of their similarity with those of today, this editor questioned whether man is actually living in a changing world.

The same thought was expressed by a commentator in his column the next day in the same paper, with the exception that he cited the news of one hundred years ago. Then he said:

"The only thing we learn from history is that we learn nothing from history. The other, only slightly more com-

forting, is that things are and always have been in a bad way, and we might as well get used to them."

What both the editor and the commentator are overlooking is that the trends history reveals are not completed in two, ten, or even one or five hundred years. Their method of diagnosing trends reminds us of one who tries to gauge the changes wrought in the life span of an individual by analyzing the effect upon his life of the events of, say, a block of months or of a very few years. The verdict would be — no change, all things continue as usual. No over-all analysis could be made until the entire life span were taken into consideration.

Let us take a bird's-eye view of the march of events, not in terms of decades or even centuries, but in the light of the passing of millenniums of years. What a different outlook the high vantage point of history reveals and what a challenge to those who assume that all things continue as they were from the beginning!

Peter declared that a day with the Lord is as a thousand years (II Peter 3: 8). Nearly six of these days, or millenniums, have run their course since Adam and Eve were expelled from the Garden of Eden. During the first day of human history, the antediluvian civilization was born, bringing forth its sum of violence and crime. In the second day the Deluge came, destroying that ancient civilization and wiping out all the inhabitants of the earth save one family. By the end of this second day, or millennium, human governments came into being. With the beginning of the third millennium, Abraham was born and in the midst of that day his seed was organized into the Kingdom of God at Mt. Sinai. As this day came to its close, Solomon's Temple in Jerusalem was built and dedicated.

During the fourth day both the House of Israel and the House of Judah were carried away into Gentile captivity — the first into Assyria and the second to Babylon. The Temple was burned and Jerusalem was destroyed before this day was half over. As this fourth day came to its close, Jesus Christ, the Redeemer of Israel and the Saviour of the world, was born. The beginning of the fifth day covers the life, ministry, death and resurrection of Jesus Christ, followed by His ascension and the birth of the Christian Church. The Gospel itself was carried in those early days to the House of Israel who, by that time, had reached the British Isles, having trekked across Central and Southern Europe after leaving the land of their Assyrian captivity. By the end of this fifth day a great apostasy had settled down upon Christendom and the Dark Ages began.

During the sixth day Imperial Rome passed away, Continental Europe came into being and the Anglo-Saxon race began its great expansion, to become a nation, a company of nations and the great people of prophecy (Gen. 48: 19). The final 180 years of this sixth day Daniel designated as the Time of the End when inventions and discoveries would immeasurably increase human knowledge and undersanding. At the same time the great cycle of Seven Times (2520 years) of the history of Gentile domination would end, eventuating in world conflict, bringing about a time of dis-

tress and trouble, with perplexity of nations. All this, as predicted by the prophets, would climax in a holocaust of destruction, with God moving in judgment against world corruption.

It is ridiculous to sit in judgment upon the meaning of trends, confining deductions to a restricted time cycle of a few years. The over-all view, covering millenniums of time in the progressively unfolding story that history tells, definitely establishes that we do live in a changing world and that events today herald the fact that, with the closing of this sixth day, or millennium, the end of man's probation has come. For the human race, this is indeed a time of transition and those who fail to recognize this fact are in the category of the man who, because of the trees, failed to comprehend the extensiveness of the forest!

Forty-Nine

By a 64-to-22 vote, the United States Senate approved statehood for the vast and rich territory of Alaska, adding the 49th star to the American flag. This marks the first time a new state has been added to the Union since Arizona came in on February 14, 1912.

It is most interesting that the 49th state, completing the jubilee count of stars on our national flag, should be Alaska. This great state is the outpost of our nation as it faces Soviet Russia across the Bering Strait. Now that the time draws near when this outpost of the North American continent is to play a major role in coming events, statehood has been granted.

A significant fact regarding this new state is that Alaska is outside the north and west boundary lines encompassing the territory where God's people were to find rest. This makes the addition of the 49th state a signal of major importance in these troublous times. As pointed out in *DESTINY* for November 1947, in the article, "North and West" (p. 363), Isaiah the Prophet gave the boundary lines of the territory in which modern Israel was to expand and find rest from their enemies:

"Taken literally, Isaiah [Isa. 49: 8-12] has defined a large section of the globe beginning at a point in or near Palestine, bounded on one side by a line running north and on the other by a line running at right angles to this north directional line but going west until both lines meet at a given point in the Pacific Ocean, a point about halfway between the west coast of the United States and the Hawaiian Islands."

The territory thus embraced by these directional lines is the very territory in which the House of Israel has increased and expanded into a nation and a company of nations, as well as into the great people of the United States. But Alaska is just outside the north directional line. Was it significant that, following the accepting of this territory to become the 49th state, a major earthquake shook its coastal area? Did this warn of the part Alaska will play in the coming conflict with Soviet Russia, as well as portend the type of destruction reserved for the coming day of battle when the Lord will bring forth the weapons of His indignation —

tempest, storm and seismic upheaval?

We must await the verdict of time, but of this we are certain, the acceptance of Alaska as the 49th or jubilee state is far more meaningful than it appears to the average American citizen. The addition of this new star, emblematic of a state located outside of the north and west boundary lines of the territory of peaceful expansion, may very likely herald the near approach of the day when Soviet Russia will decide to strike at us over the north by way of Alaska.

Brainwashing Smokers

A HOUSE COMMITTEE of Congress Report states that most filter-tip cigarettes produce as much nicotine and tar as cigarettes without a filter. The Congressmen accused cigarette manufacturers of having deceived the American public in their filter-tip advertising.

While the tobacco industry denied there are any health hazards in smoking, the committee said, at the same time the industry made the hazard charges true by implying that filter tips remove alleged causes of cancer and heart disease.

Filter tips accounted for 40 per cent of the cigarette sales for 1957 as against 1.4 per cent in 1952. When many persons didn't like the taste of their first filtered smokes, the report said, the manufacturers loosened the filters and used a lower grade, stronger tobacco to let more smoke particles get through. But they still charged 2 to 6 cents more a pack for filter tips.

Continuing, the report declared that the filter cigarette smoker is, in most cases, getting as much or more nicotine and tar from the filter than he would get from the regular cigarette the advertisers have persuaded him to abandon for his health's sake.

It is of interest to note that lung cancer deaths shot up from 2,500 reported cases in 1930 to 29,000 in 1956. It will be interesting to receive the statistics on the number of such deaths from cancer of the lungs for the year 1957.

A filter is not the answer to safe-guarding one's health from smoke inhalation. Actually the only answer to this menace to health is to play it safe — *don't smoke!*

The Threshing Floor

IT IS THE TIME of harvest of the age and, in the process of threshing, we are witnessing the nations coming to judgment. The Babylonian Succession of Empires came to its end with the breaking up of Continental Europe. The destruction of this subdivision of the Roman Empire into Continental nations, with the passing of their glory as mighty powers, was to be followed by the threshing-floor scene when an endeavor to restore that which had been dissipated and destroyed would be to no avail. Daniel, in interpreting the King's dream to Nebuchadnezzar of Babylon, the first Empire of the Succession, clearly indicated how this process of disintegration would come about (Dan. 2: 35).

(Continued on page 178)

IMPASSE AND THE WAY OUT

"The nation is engaged in a great debate; an issue on the outcome of which it can for once be said without extravagance depends our civilization."

The Times, March 5, 1958

CONSIDERABLE clamor is being raised by humanists, pacifists, atheists and agnostics in attempts to persuade the Government to ban the H-bomb. If the situation were only half as bad as it is claimed to be, there would be some justification for the clamor. But when such propagandists proceed from condemning the H-bomb to propounding solutions to the problems caused by its existence, then the influence of this vociferous minority becomes a menace not only to clear thinking but also to the very cause of peace which they espouse.

UNILATERAL RENUNCIATION NO SOLUTION

A simple solution might be adequate if the problem itself were simple. But nothing comparable to this dilemma has occurred before in the recorded history of mankind. And never before in the history of our nation have our people been confronted with an issue which demanded more from them in the way of sound judgment divorced from excessive emotional appeal. Indeed, it might be claimed that, humanly speaking, the fate of mankind at this time depends largely upon the ability of statesmen to view this problem with cool detachment and inner calm.

Unilateral renunciation is no solution. The thermo-nuclear stalemate constitutes a dilemma and to face the fact that this dilemma is a real one is the first step towards finding a way out of the impasse into which — through the inexorable law of cause and effect — mankind has driven itself.

POWER WITHOUT RESPONSIBILITY

To have power to influence others without responsibility is dangerous. For humanists to indulge in what Kingsley Martin calls "*the divine irresponsibility of philosophers*" is easy since they stand free from the burden of responsibility for the lives of their fellows. By contrast it is upon the Defense Chiefs that direct responsibility for the safety of the realm chiefly depends. Moreover, it is upon the wise decisions of statesmen that Defense Chiefs derive their authority to act.

*THIS MANIFESTO IS ADDRESSED TO ALL WHO DESIRE TO PARTICIPATE
IN THIS GREAT NATIONAL DEBATE, WITHOUT ABANDONING REASON
FOR EMOTION, YET AT THE SAME TIME AIM TO ARRIVE AT A PRACTICAL
SOLUTION, WHICH — BEING TRULY SPIRITUAL — SUPPORTS THE
INFLUENCE FOR GOOD OF STATESMEN WHOSE STANDPOINT REFLECTS
RESPECT FOR SANITY AND TRUTH.*

DIVERSITY OF OPINION

The fact that every man is entitled to his own opinion does not mean that every man's opinion is of equal value. With this proviso in mind we present a cross-section of various viewpoints as follows:

★ *What the Humanists say:*

"Nuclear war means universal death" (*Bertrand Russell*); "Nuclear war is war against the human race" (*J. B. Priestley*); "Nuclear weapons are not weapons of arbitration between nations but weapons of universal destruction" (*Aneurin Bevan*); "The problem now is human survival" (*Harold Davis*); "Massive retaliation means mass suicide" (*Denis Healey*); "The H-bomb has made non-violence the only alternative to extinction" (*Bhava Vinobia*).

Solutions proposed by Humanists:

"Britain should renounce nuclear war unilaterally," (*Bertrand Russell*); "In no circumstances should this country use any nuclear weapon even in defense" (*J. B. Priestley*).

EDITOR'S NOTE: This Manifesto has been given an extensive circulation throughout the British Isles, with telling results, and it should receive equally wide attention on the North American Continent. We are giving space to it in this issue of DESTINY because, since the Anglo-Saxon world today faces its greatest crisis, it is essential to recognize that there is a way out. It is imperative that the Anglo-Saxon-Celtic nations awaken to the knowledge of their origin and identity as the People of the Book, the Israel of God, and return wholeheartedly to the Lord, for only through Him is there assurance of deliverance from all our troubles. When, as individuals and as a nation, we comply with the spiritual requirements as set forth in this Manifesto, then, as pointed out by Moses in Deuteronomy 33: 27, the Divine promise will be fulfilled: "The eternal God is thy refuge, and underneath are the everlasting arms; and he shall thrust out the enemy from before thee: and shall say, Destroy them."

PLAUSIBLE PACIFIST THEORIES ABORTIVE IN PRACTICE

significance, but the Indian Government has not as yet felt moved to demonstrate its truth by disbanding the army, navy and air force.

A quick way of testing the validity of pacifist pretensions would be for a Municipal Council to withdraw the police force from the streets of a great city. The reason why this experiment has never been tried is because everyone knows that it would not work. As for Vinobia's dictum that "*non-violence is the only alternative to extinction*," it may be venerated in India as an utterance of abstract

Past experience in dealing with dictators has taught us that moral gestures do not restrain aggressors but rather act as an incitement to aggression. Unilateral renunciation is a false way out of our dilemma since submission simply spells surrender of the non-violent to the violent. To be effective the renunciation of force needs to be equally binding on both sides. It is impossible to appease Apollyon.

THE STRONG MAN ARMED

Military authorities would be failing in their duty if they abandoned the basic principle upon which their direct responsibility rests. We have it on the highest spiritual authority that "*when a strong man armed keepeth his palace, his goods are in peace, but when a stronger than he shall come upon him, and overcome him, he taketh from him all his armor wherein he trusted, and divideth his spoils*." Both justification for the military — as contrasted with the militarist — standpoint, as well as the refutation of the pacifist viewpoint, are embodied in this statement.

★ *What military commentators say:*

"There is an urgent need for a better deterrent which does not impale us on the horns of the dilemma, suicide or surrender" (*Liddell Hart*); "The present stalemate paralyzes the West, the choice being between a thermo-nuclear holocaust or defeat without war" (*Henry Kissinger*); "What can be done? What strategy is most likely to avoid the dilemma of having to make a choice between all-out war and a gradual loss of positions; a choice between Armageddon and defeat without war. This is a problem posed for the civilized powers of the world confronted by the fearful might of nuclear power placed in the hands of an unethical power" (*Peregrine Worthington*); "At present there is no answer to nuclear attack unless retaliation is an answer. Deterrence is an expedient but not a principle" (*Basil Collier*); "Renunciation of force merely eliminates the penalty for intransigence and places civilization at the mercy of its most irresponsible member" (*Michael Howard*); "It seems that we are at the zenith of the larger lunacy in which no solution of defense problems can be obtained by technological methods. The world's salvation must be sought in the realms of statesmanship and diplomacy" (*Randolph Churchill*).

★ *Analysis of views expressed by military commentators:*

- 1) Nuclear weapons alone can deter attack by nuclear weapons.
- 2) Effective deterrence depends upon instant readiness to deter.
- 3) Deterrents cease to deter the moment weapons are used.
- 4) Deterrence is an expedient but not a principle.
- 5) There is no lasting safety in mutual terror.
- 6) An unstable military equilibrium cannot be maintained indefinitely.
- 7) The Great Deterrent is useless as an instrument of policy except for ultimate defense.
- 8) What happens depends upon whose hand is on the trigger.

★ *Among political viewpoints are the following:*

"We have such a balance of power as makes war almost impossible. If we altered the balance or abandoned our strength prematurely, the present stalemate which was preventing war might be ended. The balance must therefore be maintained so that there could be no temptation to attack" (*Prime Minister*).

A PAX ATOMICA

"There is no military reason why a world conflagration should not be prevented for another generation or more through the balancing of our mutual fears. It must be realized, however, that no matter how carefully the balance of armaments is held, or thought to be held, there always remains the possibility that unforeseen circumstances, or miscalculation, might spark off a world-wide catastrophe" (*Duncan Sandys*); "Mutual possession of the Great Deterrent may usher in a prolonged Pax Atomica. To survive in a state of fear is less painful than to be snuffed out through misguided trust" (*Geoffrey Goodwin*).

★ Summary of conclusions:

Obviously, none of the experts concerned really likes the prospect of this balancing act continuing indefinitely, although they find it hard to see an alternative to its continuation. Moreover, what is militarily possible in theory is not necessarily financially feasible in practice.

THE PURPOSE OF THIS MANIFESTO IS TO ASSERT THAT WHILE IT IS UNLIKELY THAT THE EXPERTS WILL CEASE TO EMPLOY CONVENTIONAL METHODS OF DEALING WITH THE PROBLEM, AT THE SAME TIME THERE IS URGENT NEED FOR A NEW METHOD BEING INTRODUCED WHICH WILL PRODUCE AN INNER TRANSFORMATION OF THE OUTER CIRCUMSTANCES WHICH CONFRONT US.

On the physical level there is no answer to nuclear attack except nuclear retaliation and it is for this reason that we have to look for a solution on another level; a solution which operates in another dimension, i.e., from the realm of cause.

SPIRITUAL POWER A PRINCIPLE NOT AN EXPEDIENT

A deterrent is an expedient but not a principle because it can do no more than keep opponents temporarily apart. By contrast, spiritual power is a principle because, being catalytic in its action, it changes things without itself being changed. It resolves a dilemma by a transmuting process which transforms the determining conditions which caused the dilemma to arise. It operates from the inner to the outer, from the subjective to the objective, instead of *vice versa*.

THE WAY OUT

The way out of the impasse is to turn away from the outer to the inner, from the visible to the invisible, from the seen to the unseen. God is spirit. And the time has come for those who know God to make a gigantic stand for spirit. For the intelligence of the men who split the atom is not greater than the Supreme Intelligence which designed the atom in the beginning. The part of a man which knows the things of a man is not his brain but the spirit of man which is in him. As a nation, we are thus being brought to a point where we must be initiated into the mystery of spiritual power, in accord with the principle: *"Not by might, nor by power, but by My spirit, saith the Lord."*

TRANSFORMING FEAR INTO FAITH

Basil Collier comes close to the mark when he declares that *"only if some emotion as strong as fear inhibits battle can our civilization survive."* An emotion stronger than fear is the force of faith. We must transform the power of fear into the force of faith through the power of prayer. Through the power of prayer we progress from degrees of negative renunciation into one of positive invocation.

OUR SECRET WEAPON

In the power of prayer we have our secret weapon. It is in the invocation of spiritual power that we discover a better deterrent which does not confront us with the dilemma of making a choice between alternatives equally disastrous. Instead, it acts as a transmuting power capable of changing the conditions creating the impasse into which our spiritual immaturity, individually and collectively, has brought us. In the power of prayer lies the secret of releasing spiritual forces strong enough to render the forces of aggressive evil impotent and inoperative.

THE ONLY WAY

The only way in which the civilized powers of the world can solve the problem of finding themselves faced with the fearful might of nuclear strength in the hands of unethical power is to invoke the all-power of the Almighty, compared with which the mightiest might is nothing but weakness. All power belongs to God and when a mighty power comes into contact with main force, it gets cut off from the main.

OUR SURE DEFENSE

The assurance: *"Sufficient is Thine arm alone and our defense is sure,"* points to the unchallengeable fact that, individually and nationally, our sufficiency depends upon our being in resonance with God. The effectiveness of the material might we can display is dependent upon the degree of spiritual power potential which is mobilized behind it. Field Marshal Montgomery has said: *"I count morale the greatest single factor in war."* Today we need to realize that the spiritual potential of morale is as vital a factor in peace as it is in war.

A CRISIS OF FATE

Mankind as a whole has reached a *cul-de-sac* of racial being in which it finds itself menaced by this *"Frankenstein monster, created by science, glaring at humanity."* In facing the situation, however, we should do so in the same spirit as David faced the Goliath of his day, knowing with invincible assurance that through faith in God deliverance is sure.

In all that is being said and written during this Great National Debate, it will be seen that the underlying theme is one of terror and of fear. It is, indeed, a crisis of fear which is a crisis of fate. But if, as a nation, we let the Lord of Hosts be our fear and our dread, we shall have nothing else to fear. For wheresoever the Lord of Hosts is manifest, there also will be manifested the invisible Hosts of the Lord.

URGENCY OF THE TIME FACTOR

On previous occasions in our history there has always been time to call the nation to prayer. Today circumstances are entirely different. It is necessary to act before the emergency arrives. An influx of the power of Divine protection alone can avert the moment arriving when what is now unthinkable has already happened; the moment when what is now feared to be inevitable has become irrevocable.

IN WHOM DO YOU PUT YOUR TRUST

The forces at large in the world must be controlled or they will control us. To control them we must marshal all the spiritual forces of the nation as we did at Dunkirk, when spiritual forces were released with miraculous signs following. In taking this stand, as a nation, we have the guidance of past experience. Spiritual forces were released through calling the nation to prayer in 1918 and 1940, and the same forces can be released again. The difference between world disaster and Divine deliverance may be said to depend upon our giving the right answer to the challenge: "In whom do you put your trust?" —A.R.H.

(Continued from page 174)

It was on August 20, 1954 that the Foreign Ministers of the six powers which were signatories of the European Defense Community Treaty were called into the fourth session at Brussels, Belgium, and informed by Mendes-France of the French refusal to alter the proposed changes in EDC. Ten days later France killed the European army treaty (EDC) by a vote of 319 to 264 in the National Assembly. This vote not only destroyed EDC but, as pointed out in *DESTINY* for November 1954, marked the beginning of the end of France as one of the great powers of Europe.

Today France is being very effectively instrumental in hastening the disintegration of Continental Europe as General Charles de Gaulle takes over power in that country. It is indeed a further step in the threshing-floor process to which Daniel referred as the aftermath of World War II.

After World War II, General de Gaulle went to Moscow to secure a pact with Stalin and he was responsible for bringing the French Communist leader Maurice Thorez back to Paris to serve as minister in his cabinet. *Human Events* for June 9, 1958 points to the strange characters who reportedly surround the new French Prime Minister today:

"Former Communists, fellow travellers, adventurers, power-hungry connivers, etc. — a motley crowd mills about the periphery of the Hotel Matignon (French White House)."

In the article, "Broken to Pieces," *DESTINY* for November 1954, it was stated:

"Peace was taken from the earth when World War I struck in the midst of the great Jubilee Week (see *Study in Daniel*,* pp. 252-254). At the end of that week, in 1939, World War II unleashed its fury upon the world when Hitler issued his challenge that he would change the history of the world for a thousand years to come. The pattern of that upheaval was boldly outlined in *Mein Kampf*. But the change that came was not of Hitler's planning.

"World War II ended in 1945 with the unconditional surrender of Germany, which reduced to impotency the

political and military might of the Axis Powers. It soon became apparent that the nations of Continental Europe were broken to pieces, never to rise again to their former status. The end of the political and military power of the Babylon Succession had come; its Seven Times lease of opportunity, which had been Divinely granted, had expired (see 'End of Gentile Rule,' *Documentary Studies*, Vol. I, p. 139).

"World War I alerted the watchful that a definite change of times was soon to be made manifest. This was confirmed one hour (15 years) later when, in 1929, the judgment pronounced upon the Babylonian economic structure began to fulfill its function according to the Divine decree. This was signalled by the Wall Street Crash of that year. World War II intensified the breaking-up process and the aftermath of that phase of war instituted the grinding-to-powder aspect of judgment from which the present European economy will never recover."

The following question is asked and answered in the above article:

"What is this wind that is to carry the broken and pulverized European nations away? World War I began the process of smashing up; World War II brought about the grinding to powder of the military might and political power of the Babylonian Succession of Empires, enabling Soviet Russia to see in all this her opportunity to infiltrate and seize control. Is not World War III the wind which will completely remove the nations of Europe and destroy what remains of their governments so that, following the holocaust of atomic warfare, no place will be found for them [that is, for these governments]?"

Under General de Gaulle France is apparently beginning to play a most important part in hastening the final process of attrition that will complete the act of grinding to powder. The events scheduled to occur during the remaining hours of this Night of Alarm will furnish ample evidence of this. No amount of support, financial, military or diplomatic, will arrest the progress of the disintegration that will end only when the winds of World War III have scattered as chaff the might and power of what were once great Continental empires.

(Continued on page 187)

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London, July 1 (BY CABLE)

THE ROLE OF France's major Western allies as between the Algerian rebels and France has caused far deeper hurt than is generally realized. The same applies also to the inability or unwillingness, deliberate or unintentional, to either understand or admit the fact that the abandonment of the Suez campaign meant a turning point in French military thinking. French military men especially, and many politicians too, were convinced at the time that the successful completion of the Suez campaign would guarantee the collapse of the resistance of the Algerian rebels. They have not changed their views and have never forgiven Mollet for acquiescing in the surrender. This, by the way, explains much of the strong opposition to his inclusion in de Gaulle's government. Mollet's greatest blunder would seem to be regarded as having agreed to put the French forces under British command, in which French military men of the modern school have lost confidence. This may be an unjustifiable attitude, but it is a fact to be noted in Anglo-French relationships. It is a strange turning of the tables.

There is now an impression in top military circles in France that Britain cannot be counted on at present as being able to take a fully effective part in an emergency action short of an all-out war. (Nobody seems to have any doubt whatsoever that Britain would rally, as usual, in a general, all-out war.)

It would be easy to resent this disturbing trend of thought and to hark back to 1940. To do that, however, would be as useless and inapt as it would be easy, and would be a great disservice to the whole free world. The trends of thought here reported are facts — whether we like them or not; and they are bound to play an important part in de Gaulle's policy and planning during the next weeks and months.

There is one thing which cannot be over-emphasized. A wrong move now, especially from London, could have unpleasant and regrettable consequences. For example, any pressure in whatever form, direct or indirect, on de Gaulle; or any Anglo-American attempt to dissuade him from trying to make France the Fourth Nuclear Power, could seriously endanger the NATO alliance. This is the moment to show honor to France; to accept de Gaulle as an absolutely equal partner in all or any London-Washington dealings; to behave as genuine allies eager and ready to help and back up, not in words but by deeds. Failing that, anything might happen. De Gaulle is by no means absolutely secure yet. In adopting an attitude of wholehearted friendship and equality, however, there is a chance — probably unrepeatable — for an all-round transforma-

tion of the whole state of affairs of the Western world, for that is what a truly resurgent France might well mean. But it is now or never.

The American satellites, Explorer I and Explorer II, have provided some startling information hitherto not included in the calculations of scientists planning manned flights through outer space. An area of intense radiation only 600 miles above the earth, and believed to stretch many thousands of miles through space, has been recorded by a cosmic ray apparatus in each of the American satellites. The lethal nature of this radiation is such that no human space passenger could survive it. The radiation is at least a thousand times more powerful than has hitherto been suspected. No immediate solution to the problem of nullifying the deadly nature of the radiation is forthcoming, save the obvious and limited suggestion that human space travellers will have to be enclosed in some form of "armor plating" such as lead. Outer space is also considerably more dense than scientists had believed. Temperatures were also substantially higher than any scientist had foreseen.

Russia has confirmed that the Sputniks also encountered extreme radiation and that these radiations are of such a nature that scientists find it hard to accept the fact that they are caused by cosmic rays. News of the highly radioactive belt of gas in outer space has caused considerable consternation among research teams in America. A new program for a specialist satellite to explore this belt of radiation is now being developed by American scientists.

Some strategists are now claiming that the Distant Early Warning Line is largely obsolete and that unless vast additional sums are expended in broadening the scope of this vast continental radar system the many hundreds of millions of dollars spent on the system will be wasted. This claim is based on the fact that the entire system offers no adequate detection of ballistic missiles and is satisfactory only in the detection of unidentified aircraft.

The relatively minor ideological differences between Moscow and Belgrade should not yet be taken too seriously. Developments may come in due course. The main purpose of the present dispute is the cancellation by Russia of the promised long-term credit to Yugoslavia.

Russia seems to be particularly anxious to buy substantial quantities of goods from the U. S. — on longish credit terms which she does not need.

The first of these points has been widely interpreted as a welcome rift in the Communist camp and the second as little, if anything, more than a normal trade

approach which should also be welcomed. Our observers in Moscow, however, say that there is much more behind these things. The withdrawal of the credits to Yugoslavia is the beginning of a general policy of ceasing to export capital — except for directly subversive purposes — to any area which would not be under direct control in the event of war.

The failure to create a "clean" nuclear bomb has made the Soviet government nervous about future experiments. This is an added reason for the external propaganda against further experiments, but the dilemma created by the internal backlash seems to be a very real one and should be noted and exploited by the Western governments. Theoretically, difficulties with nuclear weapons, the growing — almost panic — rumors amongst the Russian people about radiation dangers which are causing disquiet to the Soviet authorities, or any other factor causing a modification of policy, might have led to some change in the strategic timetable. However, another factor may have intruded. There are signs that Red China's relative quiescence may not last much longer. There is some evidence that Peking is again becoming restive and may be planning to make a new aggressive move before very long. One cannot yet be absolutely positive about this — but there are indications. The appointment of Marshal Lin Piao as Vice-Chairman of the Chinese Communist Party is one of them. He has also been made a full member of the Standing Committee of the Politbureau — the most powerful institution in Communist China. Lin Piao is one of the most prominent military leaders in Red China, with a big reputation as a commander in the field. If this reported trend is true, Russia could not modify her timetable — except by speeding it up. She cannot afford to let China run ahead of her.

Nasser's visit to Moscow was of the highest importance. The official communique at the end of the visit gave little indication of its real importance. Much had been arranged between Egypt and the Soviet Union before Nasser went to Moscow — as we have seen. The Moscow talks were for purposes of consolidation. Khrushchev is to pay a return visit to Cairo — probably in the autumn. That is to be the occasion for putting the final touches to a plan to extend the field of direct Russo-Egyptian influence — and ultimately Russian control — to boundaries which few people yet visualize. In the meantime, Nasser's tasks are to be in a position to: 1) Close the Suez Canal. This has been done once and can be done again at any time Nasser — with Russian backing — pleases. 2) Close the Red Sea. This can be done as soon as the submarine base at Hodeida is completed. 3) Close the Gulf of Aqaba. This can be done at any time. 4) Control the terminal points of the pipelines in the Lebanon and Syria. This is in process of being done. This would have the effect of forcing Saudi Arabia and probably Iraq into the United Arab Republic at any time Nasser chooses.

Nasser's ideas about Cyprus have now been made clear. "The case of Cyprus," said Cairo radio on June 6, "commands the special attention" of the United Arab Republic. For Egypt and Syria the struggle of the Cypriots was "of no less moment than the struggle

of the Arabs of Asia and Africa who are still under foreign domination." Now that the countries of the United Arab Republic had thrown off the rule of the foreigners, it was "fitting that this section of the Arab world should extend its hand to Cyprus to help her achieve the same result. Furthermore, there are close ties between the Arab and Cypriot populations. Apart from all this, there is the all-important question of defense. As long as the military bases of Cyprus remain under purely British control it is scarcely possible for the United Arab Republic to feel secure. If, however, Cyprus is under the rule of a government friendly to the United Arab Republic, it will contribute to the security and stability of the Middle East. In this connection it is important to note that Archbishop Makarios has voiced his support for the United Arab Republic."

The strategy of Middle East attrition described in *DESTINY* for July is taking its course. In the Lebanon, President Chamoun has succeeded in keeping a tenuous measure of control. The rebellion has not — so far — succeeded. So long as the Army remains convinced that the whole affair has been organized from outside, it will oppose the rebels. But it needs more arms and every possible moral encouragement from the West.

Although the government has not yet been beaten, the Lebanon is now a grievously wounded country. If it recovers to some extent, another blow will be struck before convalescence is complete. If the Lebanon plot succeeds, the next move — at a moment when Western prestige will be at its lowest in the Middle East — will be quiet and ostensibly quite friendly overtures from Moscow to Turkey — coinciding with the demise of the Lebanon, providing, of course, that Turkey has not been dragged into war over Cyprus — an event which would probably force Russia to support Greece.

Russia is trying to gain control of the oil pipe terminal points and to put the finishing touches to the final build-up in readiness for an attack upon Israel. This attack is certain. Anyone who doubts it will have a shock. The whole scene is set to deprive the Western powers of oil by gaining control of the pipelines and destroying Israel, which is considered to be a Western strategic base. No part of Western Continental industry can at present survive without Middle East oil. In certain circumstances Sahara oil could save Western Europe; thus we should welcome de Gaulle, who may at least save that asset. It is in this context that the UN Secretary-General is making desperate attempts to stem the tide — although his activities seem to stop Britain, France and the U. S. from doing anything effective before it is too late. Events will show whether the Secretary-General's activities encourage peace or war. Let no mistake be made, the issues are of the utmost gravity.

The foregoing is the one hundred and fifty-second presentation of excerpts from "Intelligence Digest — A Review of World Affairs" by Kenneth de Courcy, published in *DESTINY* by special arrangement with the author.

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Month By Month ·

by A. R. H.

IT WAS ANTICIPATED that something sensational would coincide with the long-heralded state visit of President Nasser to Moscow. By what Admiral Sir Charles Lamb described as being "*a timely coincidence*," Operation Medlex, brought NATO naval forces, including a U. S. naval Task Force, within easy distance of the Levantine coast at the very moment when "*a Nasser tidal wave was about to sweep over the Lebanon*," as Richard Killan, reporting events from Beirut, neatly put it.

Meanwhile, in an endeavor to divert attention from the failure of this Soviet attempt to gain a toe hold in the Lebanon, the Kremlin launched a wrathful verbal assault on Britain. Under the heading: "*Mr. Khrushchev rages at Britain*," the *Daily Express* reports the speech made at the Kremlin banquet in honor of President Nasser. Thus, according to Soviet News Agency, *Tass*, Mr. Khrushchev declared:

"You know that the Soviet Union has unilaterally terminated nuclear tests. Unfortunately the Western powers refuse to follow our example and now the news has come that Britain has exploded a hydrogen bomb. It will be specially noted that it was Britain which assumed this unseemly role. By exploding the bomb it signalled that the United States too will follow its example. The nuclear explosion carried out by Britain is calculated to fan up the cold war and to intimidate the weak-hearted.

The British Lion

"But gone are the days when the British lion roared and everything trembled. Now it can frighten no one. We should not like to recall the failure of the adventurous policy of Britain which committed aggression against Egypt in 1956. But they compel us to recall this because the British carried out this explosion to bring pressure upon us. We must tell these gentlemen that they are in for a disillusionment. It does not produce upon us the impression they expected."

Somewhat ironically, it was on the eve of the traditional May Day parade of military might in Moscow that President Nasser visited the Bolshoi Theatre, where the advertised program was suddenly changed from "*Aida*" to "*Swan Lake*." As *Daily Mail* correspondent in Moscow, George Gale, caustically comments:

"President Nasser went to the theatre. But instead of seeing an Egyptian tragedy, he saw a Russian fairy tale. He won't be seeing a fairy tale tomorrow though. Instead he will be sitting on top of the red marble mausoleum, with the embalmed bodies of Lenin and Stalin beneath him, and the top brass of Soviet Russia all round, watching the might of Russia go by, parading through Red Square.

"Egyptian diplomats are anxious that the West should not conclude from Nasser's current trip that Egypt has severed her connections with the West. They insist that Nasser's policy is one of 'active positive neutrality,' which doubtless means getting as much out of both sides as pos-

sible. 'This all started,' an Egyptian murmured to me, 'with the Aswan Dam.' He meant that the Allies' refusal to finance the project led to the nationalization of the Suez Canal, followed by the Suez 'action,' and — hey presto! — what more natural than Nasser hobnobbing with the Kremlin?"

Jerusalem Military Parade

With Kremlin pledges of "*all the help you need from us*," still ringing in his ears, Colonel Nasser received a hero's welcome home. Meanwhile, two weeks after the Moscow parade of military might, the Holy Land was made unholy by a massive military parade held to celebrate the tenth anniversary of the birth of the Israeli State. The parade was held in deliberate contravention of Article VII of the Armistice Agreement and despite the pressure of the U. S. State Department in Washington which, since April 23rd, had advised against this massive demonstration involving the arrival of more than one hundred tanks and other armored vehicles into the New City of Jerusalem.

As the *Daily Telegraph* representative in Jerusalem (Israeli side) reports on the parade:

"The question of bringing heavy military equipment into the demilitarized Jerusalem area has caused fears of border complications with Jordan. Mr. Eban, Israeli Ambassador in Washington, has had several meetings in which he is reported to have informed them that, EVEN IF THE UNITED STATES IMPLEMENTS THREATS IN AN EFFORT TO PERSUADE ISRAEL TO HOLD THE PARADE ELSEWHERE, IT WILL STILL TAKE PLACE IN JERUSALEM.

"Foreign diplomats have informed Israel that they will not attend because their presence might be regarded as recognition of Jerusalem as Israel's capital, which would be contrary to the United Nations resolution, internationalizing the city.

"That Israel should have been able to survive ten years amid the troubles of the Middle East, and hold her own against forty million Arabs surrounding her, is considered here to be remarkable. The greatest question in Israeli minds is whether this second decade of independence will bring Israel nearer to peace with her neighbors."

Plan to Crush Israel

Significantly, the well-known commentator, J. B. Slade-Baker, writing from Bahrein, avers:

"President Nasser's visit to Moscow will have grave and far-reaching results, not only for the Arab world but for the West as well. It will give Khrushchev an opportunity to enlarge upon a secret offer, made to Egypt last December, to support the Arabs against Israel to the point of demanding Israel's withdrawal to the frontier allotted to her under the Partition Plan of 1947.

"An offer made to Nasser as the living symbol of pan-Arabism, to help in inflicting a crushing blow on Israel would go far to restore the prestige Nasser has lost, par-

ticularly in Saudi Arabia by his reckless, unbridled attacks on King Saud. The dispatch of Syrian and Egyptian troops to the Yemen and the dispatch of Polish submarines, recently acquired by Egypt, to Hodeida suggests that Moscow and Cairo have decided that the time is ripe to put the Russian plan into operation."

Continually Creating Friction

The fact that Ben Gurion remained adamant in flouting the express wishes of the Washington State Department does not mean he would find it so easy to resist pressure from the Kremlin. How clever the Kremlin plan is emerges as Mr. Slade-Baker continues:

"The basis of Russia's offer is not the total destruction of Israel. On the contrary, ISRAEL'S CONTINUED EXISTENCE, AS A MEANS OF CREATING FRICTION IN THE AREA, IS ESSENTIAL TO THE SOVIET'S ULTIMATE AIMS. The essence of her plan is the elimination of the pro-Western monarchies of Jordan and Iraq and the undermining of the Saudi royal house, replacing them with Soviet administrations. This would ensure their union with the United Arab Republic and place a dictator's share of oil revenues at the disposal of its Treasury.

"This both Russia and Egypt hope to achieve by confronting the monarchies with the choice of accepting or rejecting the Russian offer. Acceptance would extend Russian influence over the whole of the Arabian peninsula. Rejection would be tantamount to admission by the Arab monarchies that, rather than accept Russia's aid in ridding Palestine of their common enemy, they would prefer to keep the refugees in their camps — a decision which would invite revolution."

The strength of this proposal resides in the fact that the Partition Plan of 1947 was accepted by the United Nations, so that, on paper, the Russian offer would seem perfectly legal and could hardly be denounced openly as a threat to peace.

A Cup of Trembling

By this ingenious plot, the Soviet aim is to keep the Israeli State in being as "*a cup of trembling*" to all the nations round about and thus foment the continuous condition of agitation caused by the bitter propaganda war being waged between Jordan's Radio-Jerusalem and Egypt's Radio-Cairo. Recently, this state of turmoil has been aggravated by Israeli broadcasts. As a *Daily Mail* representative in Tel-Aviv confirms: "Nightly now for the past three weeks Jerusalem Radio [Israel] has been jeering and jibbing at Nasser, taunting him for having developed cold feet toward Israel."

This new spirit of open defiance is characteristic of the prevailing Israeli mood and its attitude to the United States is in striking contrast to the protestations of dependence which were proffered at the Jewish New Year (5718) celebrations. As the *Times* Jerusalem correspondent wrote at that time:

"Israel's chief hope for the coming year is that its relations with the U. S. will improve. The Israeli Government has no doubt about the paramount importance to Israel of American friendship. France may send arms; Germany capital goods. But only the constant and substantial sympathy of the American Government — and unwavering support of American Jewry — can enable Israel to maintain an

assured security and to grow in strength and confidence from one Rosh Hashana to the next."

In their present mood the Israelis seem as careless about preserving American favor as they do of friendship with the British, or anyone else.

An Ancient Dream

One of the most astonishing examples of aggressive temperament was that exemplified in the normally docile London *Observer*, which recently indulged in the following outburst:

"This week the State of Israel will begin to celebrate, with justifiable pride, the tenth anniversary of its proclamation on May 14, 1948. The creation of Israel is indeed the most astonishing example of political determination in our times. To those who did not share the faith and passion of the Zionists, how slender their chances seemed at the beginning of the century, or in 1918, or even as late as 1939. If ever there was a political miracle, this surely is it.

"Yet in the end, the fulfillment of the ancient dream depended not only on Jewish courage and perseverance, although there was plenty of both, but on anti-Semitic feelings in Europe which Hitler used to produce a public psychosis in Germany and Austria."

Christendom to Blame

Having broached his thorny subject in the foregoing seemingly mild manner, the writer suddenly lets loose with the following scandalous condemnation:

"But though the Germans and their accomplices did the killing [i. e., extermination of Jews in Europe], some of the guilt must be shared by all the peoples of Christendom who have harbored the germ of anti-Semitism throughout the centuries. That is why it is right to ask if the Allies did all they could have done to save the Jews during the war.

"IN THE LAST RESORT, IT WAS CHRISTIAN OR 'ARYAN' INHUMANITY WHICH CREATED ISRAEL. Persecuted for centuries and denied entry everywhere else, THE JEWS WERE FORCED TO CARVE A STATE FOR THEMSELVES OUT OF THE ARAB LANDS. When today, Israelis behave with disregard for Arab interests and sufferings, IT IS CHRISTENDOM, RATHER THAN JEWRY, WHICH IS HISTORICALLY TO BLAME. Israel has had no choice but to be a militarist state."

To assert that the fulfillment of this ancient dream depended in the end upon anti-Semitic feeling, and in the same breath to place the guilt on Christendom for having harbored such feeling, is an unrivalled example of the depths of casuistry to which the human mind can sink when bent on special pleading in defense of a case known to be unjust. It is on a par with the traditional excuse that the Jews, who cried out: "*His blood be upon us and upon our children*," were not truly guilty of crucifying the Messiah since the Messiah had to die and therefore the Jews should be honored for having fulfilled a sacrificial act or essential role.

This latest attempt to shift the blame for having carved out of someone else's land a state for themselves is typical of the spirit of aggressive self-assertion which has become increasingly evident, since the military success of the Sinai campaign proved to be, for the Israelis, such heady wine.

(To be continued)

What I Believe About the Anglo-Saxon

By W. J. CAMERON

ED. NOTE: This article was originally an address given at the Fort Street Presbyterian Church, Detroit, Michigan, and was published in DESTINY for June 1934. The information in this article is more needed now than when it first appeared in DESTINY due to the loose reasoning and careless talk feeding upon the propaganda which has maliciously subverted the so-called "race question." We publish it again so that our thousands of new readers may have the benefit of this splendid, timeless presentation of the subject.

IN STATING what I believe about the Anglo-Saxon, I necessarily make reference to Race.

This matter of Race is always a touchy topic with a certain type of mind. Notwithstanding the racial fact is a tremendous natural fact, we have never learned how properly to discuss it here in America. Sex, yes — with the utmost license and irresponsible emphasis — but Race, no! We keep it out of sight and hearing as much as we can. In polite society Race is ignored as if it were a disease. And when at times it defies our suppressive measures and breaks beyond bounds, we do some of the strangest, most fantastic things with it.

I have observed that in our interracial councils, Anglo-Saxon representatives feel obliged to belittle their race — which is never the act of a thoroughbred of any race.

In our Christian education of young people in social problems we attempt to obliterate the fact of race: we quote the Bible passage which says that "in Christ Jesus there is neither Greek nor Jew" — a piecemeal quotation, for in the same line the Apostle says there is neither male nor female — and in all respects an inappropriate quotation, for the world is not yet in Christ Jesus (Gal. 3: 28).

At the other extreme we have seen in Russia and Germany wild outbursts of racial interest, while in

our own country there has always been a smouldering spark on one section of the racial front.

Now, all of these attitudes — the Christian as well as the anti-social — are evidences of our fear to face the racial fact. The reason for this is that we have lost the key by which to understand the fact of Race. It is this fact we are going to face here, with the Holy Scriptures open before us. And, first, let me lay down some fundamentals.

There is such a thing as Race. It is one of God's facts. So deeply etched is it on the human family in strokes of physical, mental and social difference, that we cannot ignore it except at great loss. The races of men profoundly differ within the limits of their human likeness, as the pine tree differs from the elm, or the palm tree from the oak. Nothing is gained by concealing or minimizing or apologizing for one of God's most patent facts.

I

There is such a thing as racial superiority. Every race has it in special particulars. In the garden of God each flower has its own beauty of form and color — and the human race is a garden of God. Here in Detroit we live with too many of the sons and daughters of the various races of men not to know that. High types of character appear in all the races. The heroes of every race are alike in the stature of the spirit.

There is such a thing as racial destiny. No student of the Bible, nor any observer of human history, can doubt this. The seed fulfills its nature. Climate may favor or retard but never change the essential nature of the seed. Its whole value in the scheme of things depends on its fulfilling its own destiny. Nothing is fraught with more tragic consequence to the world today than for

a race or people to pretend to be some other people by imitating them. We have only begun to understand the destiny of race — our studies in this vast field of God's diverse predestination have scarcely opened. One inevitable result of my own studies in the destiny of Anglo-Saxon-Israel has been to drive me to consider the destinies of all other races which accompany Israel through this pilgrimage of time.

I speak of God's predestination of races. A Presbyterian church is a good place to use that word "predestination." Our fathers made a certain use of it at times. Today, however, we feel that truth requires us to modify in some degree the conclusions some of them were wont to draw. Our Scriptures never taught that souls are elected to eternal salvation or predestined to eternal damnation. Yet the doctrine of predestination is an irreducible doctrine of the Scriptures. However, it concerns service and not the individual's eternal fate. There is racial and national and, in the case of chosen souls, personal election to special service — the hard burden which God lays on those whom He drafts to be the instruments of His earthly purpose. I think the great Apostle Paul would be somewhat relieved to know today that we are at last catching what he was saying in his massive argument on predestination. He gave us a great key to the question of race.

There is general confusion as to what constitutes racial descent. Men divided themselves where no real division exists. Many of us have lost our true family tree. Because we bear different national names and speak with different tongues, we begin to think we are different peoples. This does not follow. We may grow in different parts of the world, as trees of the same species in far separated forests, and yet be of one

racial family. Mankind is not divided into races, as we are fond of saying — mankind is united into races, and the peace of the world today rests in some measure on our finding our racial unity which overlaps national divisions and the separation of divers tongues. We are fond of speaking of the English-speaking peoples. As we use the term now it is another mark of separation. The English-speaking peoples do not comprise those whose native language is our noble English, nor even those who with us have adopted it as their tongue and that of their children. The English-speaking people comprise all those whose souls respond to the ideals of political, religious and economic liberty which our language preeminently enshrines. The English-speaking people are not all enrolled yet; there is a great multitude yet to come. *We prove our descent by the calls we answer.* Ancestral voices still wake an answering echo in our souls when we hear the great shibboleths of our own people.

The Bible is the only reliable racial guide I know. It calls the roster of the peoples, names them, gives the place assigned to each in God's plan for the earth. The Bible is the only place I know where races are evaluated without being written down. Almost every race named in the Bible is in the world today, and almost every race in the world today is to be found in the Bible. Dead races, dead religions, dead economic systems have no place in the Bible — it is the great guide-book of contemporary life.

According to our Scriptures — and they are preeminently *our* Scriptures; that is why they have so deeply rooted themselves in the Anglo-Saxon-Israel peoples most of all — I say, in our Scriptures, God is represented as selecting races for special purposes, and selecting one race for a very special purpose; but He is not represented as marking down the human values of any race. The idea of a chosen people, a people chosen to do special work in the world, is an idea that permeates every page and every part of the Bible, Mosaic, prophetic, Christian and Apostolic. Never in its pages are we outside the thought of a Chosen People, but never in all its

pages do we feel the breath of boastful racial superiority. To be a Chosen People, or a chosen individual, is not a garland on the brow; it is a heavy burden on the back. It is to be bound and sold and delivered over to an arduous, never-ending service in behalf of other races.

And so heavy is the burden that the Chosen People have always tried to escape from the pressure and the finality of the choice. They are not chosen because they are better than other peoples — the Scriptures plainly tell them that; *but when they seek to evade their work they suffer more than any other people*, because the work for which they have been chosen is so important in the Divine providence for the world. It is no easy position to occupy. It carries a double responsibility. Its path is hedged by the sharpest thorns. Other races may wander at their will; the Servant must bow its back to God's unrelenting burden.

Now the Bible, as a whole, is not the history of the human race; it is the history, past, present and future of *one family of one of the races*, chosen, predestined, bound to the service of all the others.

II

That race, of course, is Israel. The Covenant of God which sets up its peculiar status is plainly written in the Bible. Two-thirds of the Bible is like a jumbled jig-saw puzzle unless we know this. Religious people live in a small section of one hemisphere of their religion for want of this. The Covenant of God setting aside the people to their work depended on nothing this people did. They were God's peculiar property and He undertook to compel them to play their part. The whole peculiarity of their history is just this compulsion of their God upon them. That makes their destiny as distinct among the sons of men as the Gulf Stream is distinct in the ocean — indeed, this people is a racial Gulf Stream flowing through the ocean of the human race, and blessing every shore it touches, because it is the bearer, the conveyor of influence from another clime. This race was the moral and missionary race, and still is; the medi-

um of God's word in the Holy Scriptures; the bearer of God's economic law to the world; the lamp that carries His light to the dim places of the earth — teachers, providers, civilizers, governors, liberators and priests. This is their status, and they are to endure in it till the end of time.

Where is that people today? This is not a religious question. The Church was not the first to ask it. The Church until recently has been content with a partial and misleading answer to this question where it has been asked at all. The challenge came from outside. It is a strange fact, which has always made me much ashamed, that the eyes of unbelief read this Bible of ours with keener scrutiny than we use. They have seen this Covenant compulsion stated in the Book. They have analyzed the destinies laid upon the shoulders of this people. They bring up a hundred "Thus saith the Lord" unconditionally, absolutely contracting to do certain world-shaking things through this people — and they say, as they have a right to say, *Where is this people?*

The Church points feebly to the Jew. But the challenger counters with the fact that all these things pertain to Israel and that Israel left Judah in the year 935 B.C., and 220 years later was deported from the land of Israel and apparently lost to history. And the challenger adds, with crushing truth, that the Jews are not fulfilling, never have fulfilled and, so far as we can see, cannot fulfill any of the destinies so solemnly pronounced upon Israel. It has been a great problem.

Where is this Israel, upon whose destiny the history and prophecy of the Bible so largely rests? There is one thing we should have noticed long ago, and that is that the work which Israel was predestined to do in the world *has been done* and is *being done* today in its most marked features. The ancient prophetic destiny is *being fulfilled* by someone fitted to do it and driven to do it as unerringly as the planets are driven in their orbits. And while this work is being done, and being done mostly *by our own people* as we discover, you and I have been going around referring to ourselves as Gentiles. There are the Jews and

here are the Gentiles. We are not Jews, therefore we must be Gentiles. We never think of Israel — though Israel's work is being done all through the world today, according to the Word of God preserved in these Scriptures.

My friends, you would learn a great deal about this matter by the simple expedient of taking your Bible and *trying to prove out of its pages that you are a Gentile*. And the chances are you would learn as much by taking your racial position and trying to prove by that that you are a Gentile. You will soon find Israel rising on your vision. I have learned how to sit still in church when the minister carelessly refers to Abraham as a Jew and Moses as a Jew, and Joshua as a Jew, and Samuel and David and Elijah and Hosea and St. Paul — all of whom were of Israel but were not Jews; yet I hardly think that so much Scriptural inaccuracy is justified merely to discipline me in a minor Christian patience. Judah is in the world — that we know. Israel's predestined work in the world is being done — *who is doing it?*

III

Now among the peoples of the world today, one of the most noticeable, from whatever continent you take your point of view, is the Anglo-Saxon. He is today the storm-center of the Race Question. He represents the only race which, in the aggregate, has solved the racial question, because he has included them all in his service to humanity. More nonsense is uttered concerning this race than of any other. All racial boasting is nonsense, when it is not something worse. I am no proponent of the unscientific Nordic theory. The false racial prophets call us Nordic because some of our component tribes came from the North from the Scandinavian countries. And so they did. *But where were they before that?* They call us Caucasians because they find traces of us in the East near the Caucasus. Of course our people were there, *but where before that?* They call us Aryans, Angles, Saxons, Goths, Britanni, and what not, all of which are names of our way-stations and not of our origin. Say Anglo — and you think of England. Say Saxon

— that has a Teutonic association in our minds. But we *came into* England, and we *came into* Saxony — from where? These are not our names. These are the names of places through which we have passed.

The dominant stock in this country is the British stock, but our fathers did not originate in Britain, they met there and merged there, and came out thence to America and Australia and Africa and the Islands of the sea — and many of our fathers did not come to Britain at all; they remained in Bohemia, the men who stood with Huss; they remained in Germany, the men who stood by Luther; they remained in the east countries, the Gaels of Galatia, for example, the men to whom Paul wrote his epistle, they remained in Italy. I have read a letter from an Italian nobleman whose wife is a lady-in-waiting to the Queen, who tells me where he originated, and he originated precisely where I did, in the same tribe of people — yet today we think of the Italian strain as quite different from an Anglo-Saxon strain, but it isn't. Our roots are the same, and I could not name to you a progressive people in which our strain, our stock, is not found. And this is precisely what the Bible states as regards Israel.

Now the mystery of the Anglo-Saxon and the mystery of Israel cancel each other out in a very striking way. That is, they resolve themselves into one. And that, I think, is a great discovery. It explains too many problems and fits too many facts to be regarded merely as an interesting speculation. Above all things it is not a bit of antiquarian research, but leaps at once to the key position in the present problems of our people.

If any notion that this is a fantastic theory comes into our minds, we must charge it, not to what we have here, but to our topsy-turvy notions of the Bible and history. Why should it be incredible that so great a nation as Israel, with so great a destiny, should survive in the world? Other nations have survived. A nation twin-born with Israel has survived. Do you remember the birth of Esau and Jacob, and what was foretold of the people

that should spring from their loins? Put aside the destiny of Jacob and Israel for a moment — look at Esau. It was plainly said that he should be outside the Covenant of God for Israel, though he was Isaac's first born. It was plainly said that he should dwell among the stony hills and live by the sword, that he should break off the yoke of his brother Israel and become his enemy. And all that has come to pass.

Esau became an anti-Israel power that endures to this day. He struck at Moses and at Joshua and at David. He helped at the sack of Jerusalem and manned the roads to slay the fleeing people of Israel. The prophets and historians tell us all about Esau, which is Edom. In the days of Greek power the name of Edom was changed to Idumea. Once again in the days of the Maccabees, Judah attacked Esau-Edom-Idumea.

The Esau race was then amalgamated with the Jews, and began their terrible work of corrupting the Jewish religion from within until, in the days of Christ, that religion was a mockery. It was Esau that gave us the terrible race of the Herods of New Testament infamy. The Herod that killed the babes of Bethlehem was a descendant of Esau. The Herod that killed John the Baptist was a descendant of Esau. The Herod that mocked Jesus on His trial was a descendant of Esau. The Herod that killed the Apostle James, and locked up the Apostle Peter to kill him after Easter, was a descendant of Esau.

There, then, is one line enduring and fulfilling its nature. *Why should not the Israel line have endured also?* Of course, we know from the Bible where Esau's dwelling was to be — he was to remain in the old lands. And we know from the same Bible that Israel was to concentrate on the Isles and from thence spread over the world. Edom was always to know its descent, as Judah was always to know his. But Israel was to lose its very name and the record of its descent until far-off times, which times we have now reached. And as Esau is now in the world, so is Israel — facing the Esau world and slowly overcoming and dominating Esau with power and civilizing in-

fluence. So far as the continuance and unvarying identity of peoples is concerned, you have only to look at Esau; but for the Word of God and its racial agent in the world today, *you must find Israel.*

That task has now been done. We know who and where and what Israel is, and how he reached his present status. The marks of Israel, what he was to do and where he was to be in the latter days, are plainly indicated in the Scriptures; you have only to find the modern people bearing those marks to know who Israel is. And that will lead you straight to the Anglo-Saxon-Celtic and kindred peoples, and pockets of those people in almost every nation — the lovers of light and liberty, a mighty host throughout the earth.

Guess-work has no part in this. Every avenue has been explored with scientific thoroughness. We know that centuries before Christ there came by sea strange people from the East to Ireland, along the trade routes well-known throughout the ancient world. And from colonies of these people along the northern and southern coasts of the Mediterranean, other peoples of the same stock came to Ireland, and overflowed to Scotland, and went down into England. They did great traffic with the tin mines of Cornwall. The traditions of Ireland are full of those people, and of the Prophet Jeremiah, who fled there on the downfall of Judah. Now, Jeremiah was a prophet to Judah; but did you ever meet a Jew named Jeremiah? And did you ever see an Irish family that lacked a boy named Jerry, or Jeremiah? These came by the sea.

Upon the total breakup of the Kingdom of Israel, and the deportation of the people to Assyria, another great movement occurred. When Babylon attacked Assyria and threw that empire into confusion, Israel simply walked out toward the place where they knew their people were assembling in the Isles. This was the long landward movement to the west. The fact is amply marked all along the way.

But if you may object: "There is nothing in history about Israel moving west in such a manner," the answer is: "Not under that name, of course." Look at the monuments

which record the long years — more than a century — of Israel's life in Assyria, and you will see what Israel's name was at that time. They are called the Khumri, the House of Omri, named after King Omri of Israel, one of the internationalist kings who helped Israel's downfall by corrupting the economic system of the Lord into the economic system you and I live under today. With that name, in its changing forms, you can follow this people across Europe for a thousand years, until, tribe by tribe, they made their way into the Isles, and there renewed their strength, and became the people who overflowed into America, and set up the great Commonwealth foretold as far back as the time of Jacob.

It is not my purpose in this brief address to take you over every step of the way, but I trust one result will be to show you that there is a way and that competent research has discovered the steps, and that Israel is now a great people fulfilling its destiny.

Bible readers should always have known more about this than they do. When they heard Isaiah uttering his eloquent prophecies concerning the Isles of the West, they should have looked in that direction. Christopher Columbus tells us that it was the prophecies of Isaiah that set him to look for lands in the West. More than any science he had, so he tells us, it was the prophecies that set his sail for him. Columbus wrote a book on the prophecies.

And where people read of Jonah going down to Joppa and buying a ticket for Tarshish, which is on the northwest coast of Spain facing the Atlantic, they should have known how wide and well-established the traffic of that day was, and what great travel from Palestine to the Isles.

And when they read God's promise through the prophets that King David's house should be established far in the future in another land than Palestine, whence it would be moved no more, they ought to have paid some heed to that solemn and important word.

And when they read that the Apostle Paul made even Rome a place of less importance in his evangelistic tours than was Spain to him,

they should have taken the hint — for just when the Church was scattered by the persecutions of Jerusalem and in Palestine, there appeared a church at Glastonbury, England, and the early Church councils record without a dissenting voice that Paul preached the Gospel in the Britannic Isles. Paul followed the track of Israel. He did not preach to Gentiles — but to Israel in the nations. Gentiles had no background which would enable them to understand the things of which Paul writes in his epistles.

Many were the signals of this truth, had we but seen them.

It is from this people that we Americans spring. American Israel began in the central English shires, nurtured by a Providence that equals anything recorded of the Israelites in Egypt, shepherded across the Atlantic by providences so strange that they compel the astonishment of historians — a Providence that at last settled them on the bleakest part of the American coast, far from the place they intended, but, by a marvellous coincidence, if you will (Divine direction, I would say), the only place where those 101 men, women and children could have been safe from savage onslaught because a plague had swept away the Massachusetts Indians three years before — and they evaded the spot as accursed. If our Old Testament were lost, the Israel story of God's leading could be almost entirely reconstructed from God's dealings with our Israel fathers in the settlement of America. Our fathers spoke of themselves as Israel, as God's planting — it was the soul of Israel answering their ancestral prophets. Israel walked right out of the pages of Bible history into the actualities of modern history, bearing the same destinies on their shoulders, under the direction of the same Jehovah. The road from Samaria runs straight through to Plymouth, Mass. All the roads of the Bible run right out into the world and keep on running through the remotest reaches of time.

IV

So that, from the evidence of the Bible, and of history, and the always-predictable final attitudes of our people, I believe the Anglo-

Saxon-Celtic and kindred peoples to be those descendants of Israel which bear a special mission from the God of heaven and earth, which they must discharge. I know what we have been in the past, to what extent we have borne the light of the Gospel to the nations.

I know that our race guards the strategic places of the earth today, and the peace of the world, as was foretold. I know we have given, in Magna Charta and in the Declaration of Independence, the charter of liberty to all the heirs of freedom. We have unlocked the wealth of the earth. We have vanquished disease. We have let the slaves go free. The Sabbath of Israel is our distinctive institution. The Bible among us is

the people's book. In spite of our folly, in spite of our sin, these are facts about us, under the Divine leading and compulsion. And these are some of the numerous marks of Israel.

But I believe that because of these very facts, because of our very identity, we are set in these strange times for a new service to the peoples. Israel has the law of God, the only way out of the present chaos. And Israel is now being driven back and back upon the law. Slowly we turn our faces toward it again. If our rulers only knew themselves as princes in Israel, if they only knew that our liberation from this economic turmoil is plainly charted in Israel's law, how speedily we could

lead humanity into a new development of freedom! I believe people and rulers alike are on the threshold of this very discovery. That is why we teach it and preach it and print it with confidence. Because our people are from of old the gateway of predestined blessing, and because we are not quickly opening the gate, the thunder of the Divine hand is heard knocking on all our edifices, and the Divine voice is calling, "Open! Open! and let the blessing flow!"

And we shall open. *We shall!* It is God's imperative word concerning us — *shall* — we shall take up once more the hard duty which He lays upon His chosen people, the Servant Race of all the races.

(Continued from page 178)

Not a Preacher

USING THE ACCOUNT of Belshazzar's feast and what followed (Dan. 5) — the appearing of a man's handwriting of doom upon the wall of the palace — to illustrate his point, an evangelist recently referred to the King's request for Daniel's assistance by stating that "Belshazzar sent for a preacher." Now Daniel was a great statesman, with extensive experience in governmental affairs, for he was Prime Minister during the reign of King Nebuchadnezzar of Babylon and he became chief of the presidents under Darius of the Medes and Persians after the overthrow of Belshazzar. But Daniel was not a preacher. As a matter of fact, very few of the outstanding leaders and prophets of the Bible were of the priestly or ecclesiastical class. This should be understood in the interest of accuracy in becoming familiar with the story the Bible tells.

Daniel was a man of great integrity and righteousness and, although now known as one of the great prophets of the Scriptures, it is not likely that he was recognized as a prophet by his contemporaries. During his lifetime he was known for his great wisdom, godliness and administrative ability, rather than being considered by his associates as a prophet. It was because of Daniel's reputation as a man of keen discernment that Belshazzar was persuaded to send for him.

If, instead of sending for Daniel, the King had actually asked for a preacher, he would not have secured the necessary information in regard to the interpretation of the handwriting on the wall, for the preachers of that time were no different than those of today. Actually there are thousands of preachers in our land today, as well as evangelists, who are completely unaware of the chronological importance of the present times and seasons. In most instances prophecy is a closed book to them, even the prophecies of Daniel. Biblical chronology is so foreign to their comprehension that they have no conception of its application to current world developments, nor are they able to

identify the remarkable harmony in the synchronization of the timing of events or their relationship to the Divine timetable. Insofar as understanding the meaning of the Great Pyramid, the monument in stone which Isaiah declared "shall be for a sign and for a witness unto the Lord of hosts in the land of Egypt" (Isa. 19: 19-20), the average preacher is completely unaware of the magnitude and importance of its revelation measures.

Daniel, himself a student of the prophets, understood prophecy by the study of books (Dan. 9: 2). Because of this understanding, he set about to decipher the time involved in the fulfillment of prophecy and he obtained a working knowledge of chronology as it applied to that fulfillment. As the result of his earnest seeking for such enlightenment, God revealed to him the marvellous time measures setting forth the timing of the coming of the Messiah and the end of the present age.

Belshazzar knew better than to ask for a preacher, for he was in desperate need of a man of spiritual perception who could interpret dreams, solve riddles and unravel difficult problems — a man who could understand the meaning of the Divine message so boldly written upon the wall of the King's palace. In Bible times, and now, ecclesiastical leaders (the preachers of the day), bereft of such understanding, are blindly leading the blind who, when suddenly confronted with the imponderable, as was Belshazzar, will react accordingly — blanched faces because of terror, knees knocking as the result of fright, and hands upon their mouths, with nothing to say. This is to be the reaction on the part of the inhabitants of the earth and their leaders, both civil and ecclesiastical, when, suddenly and without warning, they are confronted with the soon-coming startling events of the Great Day of God Almighty.

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DIVINE COMPULSION

By William O. Lay, Jr.

July 5, 1958

CAMOUFLAGED BY headlines blazoning the Adams-Goldfine case, Alaskan statehood and the uproar over the execution of former Hungarian Premier Nagy, a crisis of catastrophic proportions brewed in the Middle East all but unobserved by the average citizen. To the casual reader, the day-to-day reports of fighting between Lebanese government forces and rebels backed and instigated by U. A. R. President Nasser seemed no different from other instances of the incessant Mideastern strife. Yet beneath the surface was shaping up a fateful struggle to determine once and for all whether the Western Powers retain any influence in the strategic, oil-rich Middle East.

And the outlook for the West was bleak. "It seems about time," wrote the columnist Joseph Alsop after an on-the-spot survey in Lebanon, "to say in plain words that American foreign policy is on the naked brink of a really major disaster." To intervene in support of Lebanese President Chamoun, as America and Britain had pledged, would almost certainly mean a long and messy entanglement. On the other hand, to stand aside and let Nasser seize Lebanon would lead to total Western defeat in the Middle East. In conclusion, Mr. Alsop likened the situation to that confronting the supervisory crew when an atomic reactor begins to get out of hand.

"If immediate control measures are taken, a lot of people will get badly burned. But if the chain reaction is allowed to continue, the whole show will blow up. That is what we have come to in the Middle East, nineteen months after Suez."

While Lebanon was the focus, the crisis unfolded on many other fronts as well. The festering Cyprus issue led to rupture of NATO ties between Greece and Turkey. North Africa seethed, the strife only slightly eased by efforts of the new de Gaulle government in France. Civil war continued in Indonesia and Cuban rebels quashed the last vestiges of American prestige by kidnapping and holding over two-score American citizens. It was a total global situation, designed by the Lord of nations to achieve a total result.

Secretary of State Dulles served notice on May 20 that the United States might act to help the Chamoun government curb the widespread rioting fomented by anti-government forces backed by U. A. R. President Nasser. On the same day, Turkish customs authorities disclosed that the number of arms-laden Russian freighters passing through the Bosphorus to the Mediterranean was rapidly increasing. The developments fell significantly on the solar terminal of 1290 days

(desolation) after October 19, 1954 when the agreement providing for British evacuation of the Suez Canal Zone was signed (center of Chart XIII).

The Lebanese government took steps on May 22 to place its charge of "massive interference" by the U. A. R. before the United Nations. This came 1260 plus 666 days after February 11, 1953 when Russia severed diplomatic relations with the Israelis. The sequence of time-factors connotes *tribulation* (1260) upon the *human world order* (666) as Divine pressure is applied to displace man's faulty world system.

May 22 also fell 420 days after March 28, 1957 when the British freed Cypriot Archbishop Makarios who was deeply involved in the campaign of bloody anti-British terrorism on the island. One-sixth of the 2520-day Biblical trial or probation period, the 420-day time-measure marks events which advance the Divine plan of judgment upon man's works. Finally, May 22 fell 286 days (displacement) after August 9, 1957 when the British accused Russia of arming rebels in Yemen (bottom of Chart XIII).

The death-throes of France's Fourth Republic began on May 23 when supporters of General Charles de Gaulle set up a separate "Public Safety" government in Algeria. This came precisely 1040 days (fruition) after the ill-fated Geneva "Summit" Conference at which Western weakness and shilly-shallying gave Russia the green light for stepped-up aggressive and disruptive activity (center of Chart XIV).

After a turbulent week of political activity, the French National Assembly approved General de Gaulle as Premier on June 1. He took office with extraordinary powers for six months in which he would try to institute constitutional reforms to strengthen the executive branch and make the government more able to function.

Significantly, General de Gaulle came to power exactly 1290 days solar (desolation) after November 1, 1954. This date marked the opening of the Algerian rebellion, which proved to be the rock on which the Fourth Republic foundered. Looking ahead, a 420-day interval, extending from June 1, terminates on July 26, 1959. This date will be 4 x 390 days (Israel's chastisement) after the Bandung Conference of Afro-Asian leaders opened and 1040 days (fruition) after the second Suez Conference convened on September 19, 1956 (lower half of Chart XIV). The chronological data indicates that the accession of de Gaulle will critically affect the global crisis, particularly in its Mid-east and North African phases.

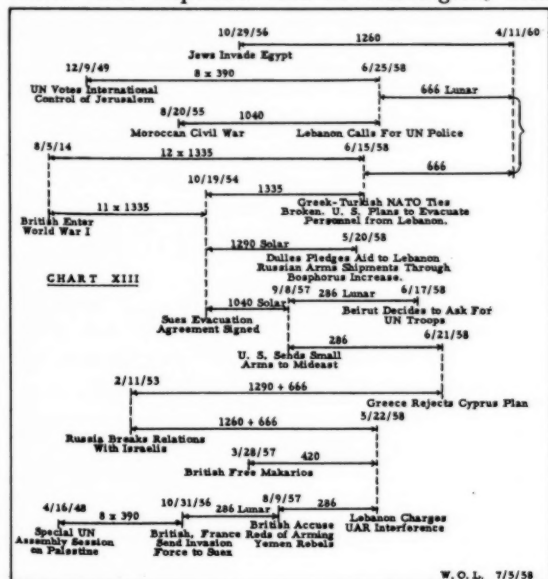
A nine-day period of exceptional interest extends from June 7 to June 15, which fell 12 x 1335 days

after the outbreak of World War I hostilities in the summer of 1914. In *Number in Scripture*, Dr. E. W. Bullinger states that the number twelve signifies *perfection of government or of governmental perfection*. It is the product of 3 (the perfect Divine and heavenly number) and 4 (the earthly, the number of what is material and organic). The number 1335, given the connotation of blessedness or blessed hope by Daniel, is also a number of judgment upon those nations opposing Israel which, cleansed and regenerated, will establish the "blessedness" of Kingdom administration. The terminal dates of a 12 x 1335 period, therefore, should bring events heralding the severest phase of judgment preliminary to the dawn of the new order. This they do most strikingly.

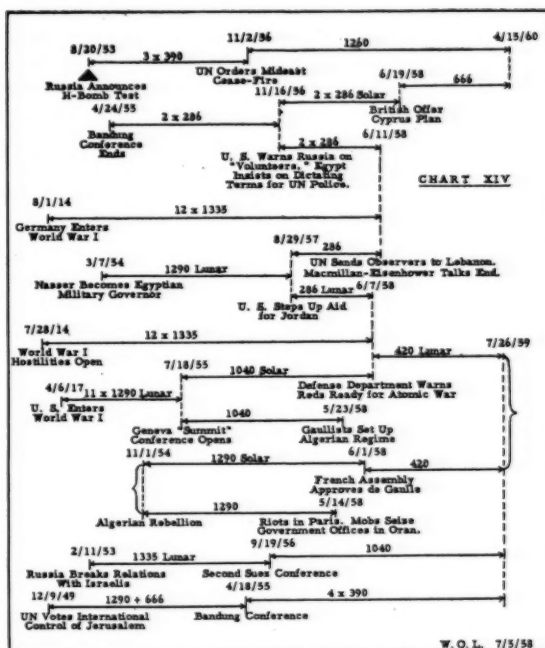
A period of 12 x 1335 days, extending from July 28, 1914 when Austria declared war on Serbia, terminated on June 7, 1958. In ominous fulfillment came a release from the Defense Department in Washington asserting that Russia was on instant footing to launch a conventional major land war with overwhelming force, or an all-out nuclear war supported by the most modern weapons. It was equally ready to supply trained masses of "volunteers," and the war material to support them, to underground groups in free nations contiguous to the Soviet Union which are "vulnerable to Communist exploitation."

This gloomy Defense Department warning also fell 1040 days solar (fruit) after the Geneva "Summit" Conference opened and 286 days lunar (displacement) after August 29, 1957 when the United States stepped up aid to Jordan. Finally, June 7 fell 420 days lunar before July 26, 1959, which will be 4 x 390 days (Israel's chastisement) after the Bandung Conference opened (Chart XIV).

From Germany's entry into World War I on August 1, 1914, a 12 x 1335 period extends to June 11, 1958. On this date the UN Security Council voted to rush an observer team to revolt-torn Lebanon and "insure" that tiny Mideast nation against subversion by the United Arab Republic. And in Washington, British



AUGUST 1958



Prime Minister Macmillan concluded three days of informal talks with President Eisenhower.

Two significant displacement intervals also mark the dispatch of UN observers to Lebanon. It came 2 x 286 days after November 16, 1956 when the United States warned Russia against sending "volunteers" into the Middle East and 286 days after the United States stepped up aid to Jordan on August 29, 1957 (Chart XIV).

Taking Great Britain's entry into World War I on August 4-5, 1914 as a starting point, the 12 x 1335 period terminated on June 15, 1958. An Athens report on this date disclosed that Greece had broken the ties binding her militarily to Turkey, thereby severing a supporting link of the NATO alliance in Southeast Europe. Chances of patching up the two countries' differences over Cyprus were seen as remote. Meanwhile, the Lebanese crisis became so grave that the United States Ambassador notified families of American government employees that they could be evacuated at government expense if they wished. On the same day the *New York Times* correspondent Osgood Caruthers stated tersely in a dispatch from Cairo:

"There were ominous indications today that the crisis in Lebanon would spread and pit the United Arab Republic against the Western Powers."

This flurry of ill-boding developments also came 1335 days after October 19, 1954 when the agreement providing for British evacuation of Suez was signed. And an interval of 666 days, measured forward from June 15, terminates on April 11, 1960, which will be precisely 1260 days (tribulation) after the October 29, 1956 Jewish invasion of Egypt (top of Chart XIII).

The Associated Press reported on June 17 that the Lebanese government had decided to call for UN troops to guard its borders against infiltration from Syria. If the UN failed to do the job, a high govern-

ment official stated, the U. S. and Great Britain would be asked to send troops. The date fell 286 days lunar after September 8, 1957 when the United States announced shipment of small arms to help friendly Arab nations fight subversion (center of Chart XIII). A 666-day interval, extending forward from June 17, terminates on April 13, 1960, which will be 1260 days after Britain and France dispatched an invasion force to Suez on October 31, 1956 (not charted).

In a new Cyprus plan, announced on June 19, Great Britain invited Greece and Turkey to share in the administration of the island and in the responsibility of re-establishing peace. It came 2 x 286 days solar after November 16, 1956 when the United States warned Russia against sending "volunteers" to the Mideast. And a 666-day interval separates June 19 from April 15, 1960, which will be 1260 days after November 2, 1956 when the UN ordered a Mideast cease-fire (top of Chart XIV).

Greece promptly rejected Britain's Cyprus plan, while the Turks remained cool to it. The Greek move came exactly 1290 (desolation) plus 666 days after February 11, 1953 when Russia broke relations with the Israelis. June 21 also fell 286 days after September 8, 1957 when the U. S. sent small arms to the Mideast (center of Chart XIII).

Lebanon's formal appeal for a UN emergency police force was reported on June 25. It came as Secretary-General Hammarskjöld concluded a futile "peace mission" to Lebanon. Even as Mr. Hammarskjöld left, his chief military observer was being rudely rebuffed by the Lebanese rebels.

"This can no longer be considered a revolution," declared Lebanese Premier Sami es-Solh, "but it is a state of war between Lebanon and the United Arab Republic. Something drastic has to be done before it is too late."

Chronological measures underscore the significance of this June 25 terminal. It fell 8 x 390 days (renewal and Israel's chastisement) after December 9, 1949 when the UN voted international control of Jerusalem. June 25 was also 1040 days (fruition) after the Moroccan civil war opened on August 20, 1955. Finally, an interval of 666 days lunar separates June 25 from April 11, 1960, which will be 1260 days after the October 29,

1956 Jewish invasion of Egypt (top of Chart XIII).

Apart from the desperately ominous course of Mideastern events, Americans had other cause for chagrin and soul-searching. At the close of June, over two-score citizens of the once-proud and mighty country were being held hostage by Cuban rebels. Communists had others imprisoned in an effort to blackmail the United States into recognition of the Red East German puppet regime. Still others had been languishing in Red Chinese prisons since the Korean war. It was an appalling spectacle which dramatically demonstrated how completely the power of the Manasseh branch of Israel has been broken.

What a different position America would occupy in the sight of all nations had she clung to her great and glorious spiritual heritage! Thousands of years ago Moses told her forefathers that the Divine statutes were given so that Israel might enter upon the land given them and hold it in righteousness and peace. He then declared:

"Keep therefore and do them; for this is your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people." (Deut. 4: 6.)

Instead of this, America's materialistic, expediency-minded leaders have brought the nation to the point where it is held in contempt by the lowest of outlaws and heathens. Surely it is time for all Americans to pause and take stock and heed the words of the Prophet Hosea:

"To your LIVING GOD, Israel return! —
For by your own sins you have fallen!
Choose your words and return to the LORD."

(Hosea 14: 2-3, Ferrar Fenton Trans.)

In the spiteful treatment accorded American citizens in many foreign countries, as well as in the intensifying tribulation besetting the nation on all fronts, those who are spiritually cognizant see Divine pressure being applied to force Anglo-Saxon civilization out of the morass of materialism onto the road of righteousness. Already intense, the pressure will increase until even the most stubborn of this notably perverse, wayward and headstrong race find it irresistible and turn to their Saviour-King.

Why Stress That Anglo-Saxons Are Israel?

BECAUSE it makes the Bible a new book; demonstrates the inspiration of the Scriptures; proves Divine design and brings order out of seeming chaos; explains the secret and the greatness of the United States of America and the British Commonwealth of Nations; reveals the origin, mission and destiny of the English-speaking peoples; distinguishes between Israel and Judah, and establishes the identity of the Anglo-Saxon race with Israel as distinct from the Jews; kills pessimism and gives an entirely new outlook on life; provides the answer to false doctrines of anti-God propaganda; has

convinced thousands of atheists and brought them into the Christian faith; will unite and consolidate the world as nothing else can; and because it reveals Divine power for the good of humanity!

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Credendum

AS YOU READ DESTINY it will be helpful to bear in mind as a fundamental tenet that it identifies the Anglo-Saxon-Celtic and kindred peoples as the House of Israel in the world today. The key to understanding the national aspect of the Bible lies in the acceptance of this basic truth. The ten-tribed Kingdom of Israel, or House of Israel, is distinct and separate from Jewry. In the Scriptures the terms "Israel," "Judah" and "Jew" are not synonymous and the course of history is widely divergent for the peoples properly classified under each of these titles.

The House of Israel is today an innumerable multitude apart from Jewry, a fact which the *Jewish Chronicle* for May 2, 1879 recognized by its reference to the ten tribes as represented by peoples who are not Jews. There it is stated: "The Scriptures speak of a future restoration of Israel, which is clearly to include both Judah and Ephraim [another term designating the House of Israel]. The problem, then, is reduced to its simplest form. The ten tribes are certainly in existence. All that has to be done is to discover which people represent them."

The information published in DESTINY provides the evidence showing that Israel left Palestine while the Jews remained. The movements of the Israel clans are traced out of the East, across Europe to their new settlement in the Isles of Britain, and then on to America. The prophets foretold Israel's westward trek and the monuments and traditions record the Divinely-guided wanderings of this people who left "waymarks" behind them as they journeyed toward their ultimate destination. Today the Anglo-Saxon-Celtic peoples alone bear all the marks by which the House of Israel was to be known in the latter days and they have unconsciously fulfilled in their history, and do fulfill in their present-day activities, what the Word of God declares would be accomplished by them in these latter times.

It is natural that, in the presentation of facts at first thought so startling, the immediate effect of proclaiming these new (yet not new) truths will bring opposition from some quarters where past beliefs are upset. But the evidence of racial movements throughout history, and the marks set forth by which the Israel of God was to be known in modern days, are so unmistakably clear that the failure to seriously consider the evidence will jeopardize the future welfare of the Anglo-Saxon race. For if the people of this race are the lineal descendants of the northern ten-tribed Kingdom of Israel — and they are — there has been placed upon them today a responsibility they cannot escape. The failure to awaken to the knowledge of their identity and assume their responsibility as the people with whom God made His unalterable covenants, and upon whom He laid His law, will bring upon them inevitable national suffering and trouble.

Were the opponents of the identity right in their

assumptions, there would, of course, be no such responsibility; but here again it is essential that the facts be made known. This DESTINY is doing. The people themselves constitute the court of appeal and must render a decision as to whether the facts presented are correct or the objections raised are valid. It is also important to carefully consider that God Himself will pass final judgment in accordance with the verdict rendered by the people, bringing weal or woe upon the nations of Israel in days to come as the inevitable consequence of the course chosen and pursued.

Let those who are opposed to proclaiming the identity ponder well the fact that they, too, have a tremendous personal responsibility. When it is universally recognized that the Anglo-Saxon-Celtic peoples are modern Israel, opponents of this truth who have succeeded in leading many astray, and hindered to that extent the national awakening and return to God in wholehearted acknowledgment of His sovereignty and obedience to His laws, will discover that He will not hold them guiltless.

God is not a man that He should lie and He gave His promise that Israel (He did not say Judah) would never cease to be a nation before Him. He gave the continuity of the heavenly signs as a guarantee of this (Jer. 31: 35-36). The *Jewish Chronicle* says, "Find this people" and DESTINY points to the Anglo-Saxon-Celtic peoples in whose history the prophecies of the Scriptures pertaining to the House of Israel are all being fulfilled today.

Sometimes the objection is raised that, because we stress the Gospel of the Kingdom, we have failed to recognize the part personal salvation plays in the redemptive plans of God. While DESTINY Magazine does give specific attention to the Kingdom evangel, this is by no means an indication that the Gospel of Salvation is relegated to a lesser position.

Of paramount importance to every individual is the necessity to become reconciled with God through His Son Jesus Christ. This is requisite to citizenship in the Kingdom of God and DESTINY presents the vital spiritual needs of every individual who strives to become an overcomer and attain the victor's crown. That phase of the Gospel message is as essential to the individual as the Gospel of the Kingdom is to the nation, which proclaims the identity and responsibility of the nations of Israel today and the necessity for the restoration of the administration of the Law of the Lord as the law of the land.

DESTINY Magazine brings to its readers the findings of Bible research, published by those who have seriously studied God's Word and see His overruling Hand in world history. We are not introducing a new religion; we are not a sect; rather, we are Christians who stand for the whole truth as taught by the Scriptures and for the application of that truth to the spiritual, cultural, economic and political life of man.

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By C. R. Dickey

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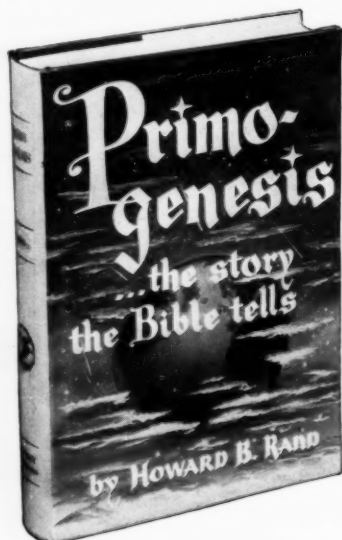
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